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**TRADE  
BRIGADE**

*Fighting for **social** and **environmental** justice in **trade reform***

September 22, 2010

Federal Election Commission  
999 E Street N.W.  
Washington DC 20463

Dear Sirs:

The Trade Brigade is the new affiliated PAC of Citizens Trade Campaign. We will likely take in and spend less than \$7000 this entire campaign cycle, and will not be filing electronically.

Please do not hesitate to contact me at 608/213-8585 or at the email [trade.brigade@gmail.com](mailto:trade.brigade@gmail.com) with any issues, at any time.

Sincerely,

Andrew Gussert  
Trade Brigade PAC Treasurer

5542 Riverview Drive, Madison, Wisconsin 53597 Phone 608/213-8585

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The **TRADE BRIGADE** is the Affiliated PAC of Citizens Trade Campaign

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FEC  
FORM 1

# STATEMENT OF ORGANIZATION

Office Use Only

1. NAME OF COMMITTEE (in full) (Check if name is changed) Example: If typing, type over the lines. 12FE4M5

TRADE BRIGADE

ADDRESS (number and street)

5542 RIVERVIEW DRIVE

(Check if address is changed)

WESTPORT

WI

53597-

CITY

STATE

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS (Please provide only one e-mail address)

(Check if address is changed)

TRADE.BRIGADE@GMAIL.COM

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address is changed)

WWW.CITIZENSTRADE.ORG/TRADEBRIGADE.PHP

2. DATE 09 22 2010

3. FEC IDENTIFICATION NUMBER

C

4. IS THIS STATEMENT ☒ NEW (N) OR ☐ AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type of Print Name of Treasurer

ANDREW GUSSETT

Signature of Treasurer

*Andrew Gussert*

Date

09 22 2010

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office  
Use  
Only

For further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100

FEC FORM 1  
(Revised 02/2009)

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## 5. TYPE OF COMMITTEE

**Candidate Committee:**

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of  
CandidateCandidate  
Party AffiliationOffice  
Sought:

House

Senate

President

State

District

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of  
Candidate**Party Committee:**

- (d) This committee is a

(National, State  
or subordinate) committee of the(Democratic,  
Republican, etc.) Party.**Political Action Committee (PAC):**

- (e) ☒ This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:

Corporation

Corporation w/o Capital Stock

Labor Organization

☒

Membership Organization

Trade Association

Cooperative

In addition, this committee is a Lobbyist/Registrant PAC.

- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)

In addition, this committee is a Lobbyist/Registrant PAC.

In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

**Joint Fundraising Representative:**

- (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

**Committees Participating in Joint Fundraiser**1. NONE FEC ID number C

2. \_\_\_\_\_ FEC ID number C

3. \_\_\_\_\_ FEC ID number C

4. \_\_\_\_\_ FEC ID number C

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Write or Type Committee Name

TRADE BRIGADE

## 6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

CITIZENS TRADE CAMPAIGN

Mailing Address

P.O. Box 77077

WASHINGTON

CITY

DC

STATE

20036

ZIP CODE

Relationship: ☒ Connected Organization ☐ Affiliated Committee ☐ Joint Fundraising Representative ☐ Leadership PAC Sponsor

## 7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

ANDREW GUSSETT

Mailing Address

5542 RIVERVIEW DRIVE

WESTPORT

CITY

WI

STATE

53597

ZIP CODE

Title or Position

TREASURER

Telephone number

608-213-8585

## 8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name  
of Treasurer

ANDREW GUSSETT

Mailing Address

5542 RIVERVIEW DRIVE

WESTPORT

CITY

WI

STATE

53597

ZIP CODE

Title or Position

TREASURER

Telephone number

608-213-8585

10030430431

Full Name of  
Designated  
Agent

ANDREW GUSSETT

Mailing Address

5542 RIVERVIEW DRIVE

WESTPORT

CITY

WI

STATE

53597-

ZIP CODE

Title or Position

TREASURER

Telephone number

608-213-8585

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

WACHOVIA BANK

Mailing Address

1100 CONNECTICUT AVE N.W.

W

WASHINGTON

CITY

DC

STATE

20036-

ZIP CODE

Name of Bank, Depository, etc.

Mailing Address

CITY

STATE

ZIP CODE

10030430432

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered Date of Receipt

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☐ Postmark Illegible

☐ No Postmark

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Next Business Day Delivery ☐

☐ Received from House Records & Registration Office Date of Receipt

☐ Received from Senate Public Records Office Date of Receipt

☐ Received from Electronic Filing Office Date of Receipt

☐ Other (Specify): Date of Receipt or Postmarked

 9/27/10  
PREPARER DATE PREPARED